

# **None for Under 21 - Senior Class Field Trip**

**PLEASE PERMISSION SLIP TO MRS. DYER C7 OR TO THE HIGH SCHOOL OFFICE**

**Due: April 19, 2024**

**Date of trip – April 26, 2024**

Name: \_\_\_\_\_ has my permission to go with the **12<sup>th</sup>** grade pupils of Field High School on a field trip to: **Kent State University for the presentation of “None for Under 21”**.

- Students will leave Field High School at 8:30 A.M. and return to school by 1:30 P.M.
- Please bring money for lunch as we will be stopping to eat.

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## **Emergency Contact Information:**

Name of contact: \_\_\_\_\_

Phone# \_\_\_\_\_

**Special accommodations for student (allergies, medical condition, etc.)**

\_\_\_\_\_  
\_\_\_\_\_

**\*\*\*Maplewood students and students with lockout, please arrive at school by 8:15AM. Please report to the cafeteria prior to boarding the bus.\*\*\***

**NO STUDENTS WILL BE PERMITTED TO DRIVE TO THE EVENT!**